



LOCAL 58

CHAPTER 16 AGM

TUESDAY, APRIL 9, 2019

6:00 - 8:00 PM

Lethbridge AUPE Office

203, 1921 Mayor Magrath Dr South

- **Elections for:**
 - **Executive (Chair, Vice Chair, Secretary, Treasure)**
 - **Convention Delegates & Alternates**
 - **Council Reps & Alternates**
- **Site Visits**
 - **LRH, Rural Sites**
- **Budget & Expenses**

ALL MEMBERS ARE ENCOURAGED TO ATTEND!

FOOD WILL BE PROVIDED!